

**QUARTERLY O&M SAMPLING REPORT FOR  
SUPPLYSIDE LANDFILL MONITORING WELLS  
NAVAL TRAINING CENTER  
GREAT LAKES, ILLINOIS**

**ENVIRONMENTAL JOB ORDER CONTRACT (EJOC)  
BPA MASTER NUMBER N68950-03-3018  
BPA CALL NUMBER 000301  
GAS PROJECT NO. 2003-0185.01**

*Submitted to:*

Department of the Navy  
Naval Training Center – Environmental Department  
Building 1-A, 201 Decatur Avenue  
Great Lakes, Illinois 60088-5600

*Submitted by:*

Graef, Anhalt, Schloemer & Associates, Inc.  
125 S. 84<sup>th</sup> Street, Suite 401  
Milwaukee, Wisconsin 53214  
(414) 259-1500

July, 2004

## **1.0 Introduction**

Graef, Anhalt, Schloemer & Associates, Inc. has been retained by the Department of the Navy, Naval Facilities Engineering Command under BPA Master Number N68950-03-3018, BPA Call Number 000301 to furnish the labor, transportation, supervision, material, and equipment in connection with the sampling, analysis, and reporting for the Supplyside Landfill monitoring wells located at the Great Lakes Naval Training Center (GLNTC) in Great Lakes, Illinois. The work is performed on a quarterly basis for one year.

This report document's the activities related to the 2004 second quarter sampling event for the groundwater monitoring wells located at the Supplyside Landfill (Figure 1). The purpose of the sampling event is to report the current groundwater quality conditions at the Supplyside Landfill to the Department of the Navy.

## **2.0 Field Activities**

On April 29, 2004, depths to the static groundwater level were measured in monitoring wells MW-A through MW-F at the Supplyside Landfill utilizing a water level probe. The probe was decontaminated prior to each measurement by washing it with an Alconox soap solution and rinsing it with deionized water.

Following the measurement of the depth to static groundwater, groundwater samples were collected from monitoring wells MW-A through MW-F. Groundwater samples could not be collected from monitoring wells MW-G due to a bent well casing. Prior to collecting the groundwater samples, the wells were purged of three well volumes of water utilizing single use disposable polyethylene bailers. Purging was conducted to ensure the collection of a representative groundwater sample. After allowing sufficient time for recharge, groundwater samples were collected and transferred from the bailers to the appropriate laboratory-supplied sample containers. Samples for metal analysis were collected last and were filtered in the field utilizing a disposable in-line filtration module (0.45 micron filter).

The groundwater sample containers were placed in a cooler with ice and shipped to Test America, Inc. located in Watertown, Wisconsin using standard United States Environmental Protection Agency (USEPA) protocols.

### **3.0 Laboratory Analysis**

The groundwater samples collected from the Supplyside Landfill's groundwater monitoring were analyzed for the following constituents in accordance with the Illinois Environmental Protection Agency (IEPA) protocols:

- Iron by Method 236.1;
- Lead by Method 239.2;
- Manganese by Method 243.1;
- Ammonia by Method 5M4500 NHH;
- Chloride by Method 325.2;
- Phenol by Method 420.2;
- Sulfate by Method 300.0;
- Total Dissolved Solids (TDS) by Method 160.1;
- Total Organic Carbon (TOC) by Method 415.1; and
- pH by Method 150.1;

The historical and current laboratory analytical results for the groundwater samples are summarized in Table 1 through Table 6 and a copy of the current laboratory analytical report is attached to this report.

**Table 1**  
**Analytical Results for Monitoring Well-A**  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Amonia | Chloride | PH       | Sulfate | TDS   | TOC | Phenolics | Iron    | Lead    | Manganese |
|----------------------------|----------------|--------|----------|----------|---------|-------|-----|-----------|---------|---------|-----------|
| MW-A                       | 7/16/2003      | 14     | 17       | 7.0      | 150     | 750   | 16  | <0.0056   | 2.4     | <0.0014 | 0.49      |
| MW-A                       | 10/29/2003     | 11     | 58       | 6.9      | 130     | 740   | 14  | <0.0056   | 8.0     | <0.0014 | 0.42      |
| MW-A                       | 1/29/2004      | 0.48   | 48       | 6.9      | 310     | 990   | 9.6 | 0.0025    | <0.0042 | <0.0014 | 0.55      |
| MW-A                       | 4/28/2004      | 1.2    | 22       | 6.7      | 170     | 800   | 9.6 | 0.0042    | <0.042  | <0.0014 | 0.35      |
| IEPA Groundwater Standards |                | N/A    | 200      | 6.5-8.5* | 400     | 1,200 | N/A | 0.10      | 5       | 0.0075  | 0.15      |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeded groundwater standard.

Table 1  
 Analytical Results for Monitoring Well-A  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Ammonia         | Chloride | PH       | Sulfate | TDS   | TOC  | Phenolics | Iron   | Lead   | Manganese |
|----------------------------|----------------|-----------------|----------|----------|---------|-------|------|-----------|--------|--------|-----------|
| MW-A                       | Jul-99         | 12.8            | 55.2     | 6.9      | 50.8    | 683   | 22.8 | <0.10     | 10.6   | <0.001 | 0.53      |
|                            | Oct-99         | 7.5             | 46.1     | 6.85     | 102     | 679   | 25.7 | <0.10     | 4.25   | <0.001 | 0.478     |
|                            | Jan-00         | 8.86            | 47.9     | 6.91     | 112     | 414   | 13.5 | <0.27     | 1.01   | 0.003  | 0.517     |
|                            | Apr-00         | 110             | 10.0     | 7.02     | 190     | 700   | 19.0 | 0.036     | 0.12   | 3.0    | 0.24      |
|                            | Jul-00         | 0.40            | 4.94     | 7.0      | 50.5    | 717   | 34   | <0.005    | 10.7   | <5.00  | 0.642     |
|                            | Oct-00         | 6.0             | 44.3     | 7.06     | 2.84    | 706   | 11   | <0.005    | 9.98   | <0.004 | 0.147     |
|                            | Jan-01         | 13.9            | 61.2     | 7.01     | 12.6    | 778   | 12   | <0.005    | 16.8   | <5.00  | 0.883     |
|                            | Apr-01         | 0.0336          | 53.2     | 7.0      | 135     | 823   | 15   | <0.005    | 2.66   | <0.004 | 1.02      |
|                            | Jul-01         | 20.4            | 50.4     | 6.6      | 66.2    | 795   | 20   | <0.1      | 17.6   | <0.003 | 0.61      |
|                            | Oct-01         | 14.0            | 12.1     | 6.76     | 106.0   | 509   | 16.0 | <0.1      | 9.32   | <0.171 | 0.53      |
|                            | Jan-02         | 20.3            | 47.2     | 6.58     | 71      | 773   | 9    | <0.005    | 20.3   | <0.171 | 0.518     |
|                            | Apr-02         | 31              | 35       | 6.8      | 92      | 780   | 14   | <0.005    | 13,000 | <1.0   | 520       |
|                            | Jul-02         | 9.9             | -        | 6.82     | 57      | 770   | 13   | 0.005     | 11     | 0.002  | 0.46      |
|                            | Oct-02         | 17.0            | 63.0     | 7.01     | 110     | 740   | 13   | 0.005     | 25     | 0.002  | 0.51      |
|                            | Jan-03         | 16.2            | 55       | 6.96     | 270     | 834   | 9.18 | <0.005    | 11.8   | <0.002 | 0.578     |
|                            | Apr-03         | Not Yet Sampled |          |          |         |       |      |           |        |        |           |
| IEPA Groundwater Standards |                | N/A             | 200      | 6.5-8.5* | 400     | 1,200 | N/A  | 0.10      | 5      | 0.0075 | 0.15      |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Secondary Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeds groundwater standard.

**Table 1**  
**Analytical Results for Monitoring Well-B**  
 Quartely O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Amonia | Chloride | PH  | Sulfate | TDS   | TOC  | Phenolics | Iron   | Lead    | Manganese |
|----------------------------|----------------|--------|----------|-----|---------|-------|------|-----------|--------|---------|-----------|
| MW-B                       | 7/16/2003      | 9.5    | 290      | 6.8 | 140     | 1,800 | 7.2  | <0 0056   | 6.2    | <0 0017 | 0.83      |
| MW-B                       | 10/29/2003     | 9.7    | 280      | 6.8 | 150     | 1,600 | 24   | 0.0062    | 6.5    | 0.0018  | 0.073     |
| MW-B                       | 1/29/2004      | 9.7    | 300      | 6.8 | 110     | 1,600 | 22   | <0.0028   | 7.8    | <0.0014 | 0.088     |
| MW-B                       | 4/28/2004      | 11     | 310      | 6.8 | 110     | 1,700 | 25   | 0.0037    | 7.5    | <0.0014 | 0.091     |
| IEPA Groundwater Standards | N/A            | 200    | 6.5-8.5* | 400 | 1,200   | N/A   | 0.10 | 5         | 0.0075 | 0.15    |           |

Notes.

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is fromm USEPA National Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeded groundwater standard.

**Table 2**  
**Analytical Results for Monitoring Well-B**  
**Quarterly O&M Sampling for**  
**Supplyside Landfill Monitoring Wells**

| Monitoring Well            | Sampling Round | Ammonia         | Chloride | pH       | Sulfate | TDS   | TOC  | Phenolics | Iron  | Lead   | Manganese |
|----------------------------|----------------|-----------------|----------|----------|---------|-------|------|-----------|-------|--------|-----------|
| MW-B                       | Jul-99         | 5.5             | 254      | 7.02     | 122     | <10.0 | 24.4 | <0.10     | 5.85  | <0.001 | 0.252     |
|                            | Oct-99         | 6.38            | 331      | 6.93     | 161     | 1,340 | 38.8 | <0.10     | 2.16  | 0.002  | 0.221     |
|                            | Jan-00         | 4.95            | 425      | 6.93     | 147     | 1,470 | 25.8 | <0.10     | 5.08  | <0.001 | 0.163     |
|                            | Apr-00         | 76              | 300      | 6.96     | 190     | 1,500 | 35   | 0.054     | 8.0   | <3.0   | 0.32      |
|                            | Jul-00         | 0.96            | 7.61     | 7.5      | 378     | 1,099 | 36   | <0.005    | 8.36  | <5.00  | 0.193     |
|                            | Oct-00         | 10.8            | 152      | 7.14     | 8.82    | 1,800 | 19   | 38.1      | 5.21  | <0.004 | <0.0001   |
|                            | Jan-01         | 5.60            | 292      | 6.97     | 9.98    | 1,630 | 28   | 0.0127    | 10.6  | <5.00  | 0.117     |
|                            | Apr-01         | <0.0277         | 390      | 7.0      | 132     | 332   | 23   | 0.00794   | 8.87  | <0.004 | 0.104     |
|                            | Jul-01         | 8.7             | 360      | 6.64     | 127     | 1,560 | 21   | <0.1      | 9.24  | <0.003 | 0.145     |
|                            | Oct-01         | 5.6             | 300      | 7.07     | 104     | 1,360 | 32   | <0.1      | 8.86  | <0.171 | 0.128     |
|                            | Jan-02         | 97              | 382      | 6.62     | 113     | 1,500 | 20   | 0.01      | 9.44  | <0.171 | 0.133     |
|                            | Apr-02         | 2               | 200      | 6.7      | 160     | 1,500 | 23   | <0.005    | 7,400 | 97     | 2.8       |
|                            | Jul-02         | 8.7             | -        | 6.87     | 150     | 1,700 | 21   | 0.005     | 3.9   | 0.002  | 0.11      |
|                            | Oct-02         | 3.9             | 410      | 6.91     | 150     | 1,500 | 22   | 0.093     | 8     | 0.002  | 0.13      |
|                            | Jan-03         | 18.6            | 360      | 6.90     | 330     | 1,410 | 16.6 | <0.005    | 6.82  | <0.002 | 0.129     |
|                            | Apr-03         | Not Yet Sampled |          |          |         |       |      |           |       |        |           |
| IEPA Groundwater Standards |                | N/A             | 200      | 6.5-8.5* | 400     | 1,200 | N/A  | 0.10      | 5     | 0.0075 | 0.15      |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Secondary Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeds groundwater standard.

**Table 1**  
**Analytical Results for Monitoring Well-C**  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Amonia | Chloride | PH       | Sulfate | TDS   | TOC | Phenolics | Iron   | Lead    | Manganese |
|----------------------------|----------------|--------|----------|----------|---------|-------|-----|-----------|--------|---------|-----------|
| MW-C                       | 7/16/2003      | 9.5    | 74       | 6.8      | 260     | 1,300 | 5.1 | <0.0056   | 0.065  | <0.0014 | 0.12      |
| MW-C                       | 10/29/2003     | <0.10  | 81       | 7.0      | 290     | 1,000 | 3.6 | <0.0056   | 0.24   | <0.0014 | 0.083     |
| MW-C                       | 1/29/2004      | 0.79   | 58       | 7.1      | 150     | 670   | 1.8 | <0.0022   | <0.042 | <0.0014 | 0.045     |
| MW-C                       | 4/28/2004      | 0.27   | 80       | 6.9      | 300     | 1,100 | 2.5 | <0.0022   | <0.042 | <0.0014 | 0.010     |
| IEPA Groundwater Standards |                | N/A    | 200      | 6.5-8.5* | 400     | 1,200 | N/A | 0.10      | 5      | 0.0075  | 0.15      |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeded groundwater standard.

Table 3  
 Analytical Results for Monitoring Well-C  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Ammonia         | Chloride | pH   | Sulfate | TDS   | TOC  | Phenolics | Iron    | Lead   | Manganese |
|----------------------------|----------------|-----------------|----------|------|---------|-------|------|-----------|---------|--------|-----------|
| MW-C                       | Jul-99         | 0.14            | 138      | 7.28 | 342     | 1,150 | 5.5  | <0.10     | 0.676   | <0.001 | 0.19      |
|                            | Oct-99         | 0.34            | 137      | 7.20 | 279     | 1,650 | 11.7 | <0.10     | <0.100  | <0.001 | 0.170     |
|                            | Jan-00         | <0.10           | 175      | 7.26 | 291     | 1,040 | 5.5  | <0.10     | <0.100  | <0.003 | 0.050     |
|                            | Apr-00         | 48              | 150      | 7.19 | 380     | 1,100 | 5.6  | 0.078     | 0.21    | <3     | <0.10     |
|                            | Jul-00         | 0.80            | 13.1     | 7.5  | 160     | 1,307 | <9   | <0.005    | <0.0044 | <5.00  | <0.0001   |
|                            | Oct-00         | <0.0277         | 140      | 7.32 | 15.2    | 1,070 | <6   | <0.005    | <0.0044 | <0.004 | <0.0001   |
|                            | Jan-01         | <0.0277         | 151      | 7.24 | 15.2    | 1,070 | <9   | <0.005    | 0.070   | <5.00  | <0.0001   |
|                            | Apr-01         | <0.0277         | 160      | 6.5  | 203     | 1,100 | <6   | <0.005    | <0.0044 | <0.004 | <0.15     |
|                            | Jul-01         | <0.4            | 137      | 6.91 | 318     | 1,100 | <6   | <0.1      | <0.075  | <0.003 | <0.042    |
|                            | Oct-01         | <0.4            | 123      | 7.48 | 340     | 1,160 | <6   | <0.1      | <0.116  | <0.171 | <0.042    |
|                            | Jan-02         | <0.4            | 124      | 6.96 | 331     | 1,130 | <6   | <0.005    | <0.116  | <0.171 | <0.042    |
|                            | Apr-02         | 0.94            | 140      | 6.9  | 300     | 1,000 | 2.3  | <0.005    | <100    | 1.0    | 35        |
|                            | Jul-02         | 0.08            | -        | 7.06 | 300     | 1,100 | 3    | 0.005     | 0.25    | 0.002  | 0.07      |
|                            | Oct-02         | 0.24            | 110      | 6.98 | 210     | 1,100 | 2.6  | 0.005     | 0.05    | 0.002  | 0.017     |
|                            | Jan-03         | 2.38            | 100      | 7.08 | 340     | 1,000 | 3    | <0.005    | <0.05   | <0.002 | 0.017     |
|                            | Apr-03         | Not Yet Sampled |          |      |         |       |      |           |         |        |           |
| IEPA Groundwater Standards | N/A            | 200             | 6.5-8.5* | 400  | 1,200   | N/A   | 0.10 | 5         | 0.0075  | 0.15   |           |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Secondary Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeds groundwater standard.

**Table 1**  
**Analytical Results for Monitoring Well-D**  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Amonia | Chloride | PH       | Sulfate | TDS   | TOC | Phenolics | Iron   | Lead    | Manganese |
|----------------------------|----------------|--------|----------|----------|---------|-------|-----|-----------|--------|---------|-----------|
| MW-D                       | 7/16/2003      | <0.10  | 36       | 6.9      | 100     | 690   | 3.9 | <0.0064   | 0.050  | <0.0014 | 0.18      |
| MW-D                       | 10/29/2003     | <0.10  | 41       | 7.1      | 140     | 780   | 3.0 | 0.0076    | 0.15   | <0.0014 | 0.23      |
| MW-D                       | 1/29/2004      | 0.79   | 58       | 7.1      | 150     | 670   | 1.8 | <0.0022   | <0.042 | <0.0014 | 0.045     |
| MW-D                       | 4/28/2004      | 0.54   | 44       | 7.5      | 130     | 1,000 | 2.1 | 0.0081    | <0.042 | <0.0014 | 0.14      |
| IEPA Groundwater Standards |                | N/A    | 200      | 6.5-8 5* | 400     | 1,200 | N/A | 0.10      | 5      | 0.0075  | 0.15      |

Notes

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeded groundwater standard.

Table 4  
 Analytical Results for Monitoring Well-D  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Ammonia         | Chloride | pH       | Sulfate | TDS   | TOC  | Phenolics | Iron   | Lead    | Manganese |
|----------------------------|----------------|-----------------|----------|----------|---------|-------|------|-----------|--------|---------|-----------|
| MW-D                       | Jul-99         | 0.16            | 42.1     | 7.40     | 59.9    | 589   | 23.6 | <0.10     | <0.100 | <0.001  | 0.214     |
|                            | Oct-99         | 0.24            | 49.6     | 7.17     | 217     | 811   | 25.4 | <0.17     | 0.113  | <0.001  | 0.119     |
|                            | Jan-00         | <0.10           | 38.1     | 7.20     | 286     | 1,130 | 9.5  | <0.20     | 0.399  | <0.002  | 0.387     |
|                            | Apr-00         | 44              | 90       | 7.15     | 310     | 940   | 3.7  | <0.005    | 1.1    | <3.0    | 0.77      |
|                            | Jul-00         | 0.30            | 13.1     | 7.5      | 125     | 1,110 | 6    | <0.005    | 0.580  | <5.00   | 0.662     |
|                            | Oct-00         | <0.0277         | 74.5     | 7.26     | 11.3    | 1,019 | <6   | <0.005    | 0.592  | <0.004  | 0.234     |
|                            | Jan-01         | <0.0277         | 50.5     | 7.30     | 8.09    | 3,000 | <9   | <0.005    | 1.21   | <5.00   | 0.327     |
|                            | Apr-01         | <0.0277         | 31.9     | 7.0      | 58.1    | 429   | <6   | 0.0381    | 1.78   | <0.004  | 0.388     |
|                            | Jul-01         | 0.8             | 61       | 7.03     | 92.8    | 602   | <6   | <0.1      | 0.61   | <0.003  | 1.04      |
|                            | Oct-01         | <0.4            | 14.8     | 7.22     | 19.8    | 399   | <6   | <0.1      | 0.259  | <0.171  | 0.054     |
|                            | Jan-02         | <0.4            | 39.2     | 7.04     | 52.6    | 515   | <6   | <0.005    | 1.36   | <0.171  | 0.486     |
|                            | Apr-02         | 0.92            | 30       | 7.0      | 110     | 490   | 1.7  | 0.002     | <260   | <1.0    | 250       |
|                            | Jul-02         | 0.05            | -        | -        | -       | -     | -    | -         | 0.05   | 0.002   | 0.13      |
|                            | Oct-02         | 0.26            | 48       | 7.01     | 140     | 770   | 2    | 0.005     | 0.048  | 0.002   | 0.39      |
|                            | Jan-03         | 0.970           | 55       | 7.16     | 630     | 658   | 2.8  | <0.005    | <0.05  | 0.00739 | 0.257     |
|                            | Apr-03         | Not Yet Sampled |          |          |         |       |      |           |        |         |           |
| IEPA Groundwater Standards |                | N/A             | 200      | 6.5-8.5* | 400     | 1,200 | N/A  | 0.10      | 5      | 0.0075  | 0.15      |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Secondary Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeds groundwater standard.

**Table 1**  
**Analytical Results for Monitoring Well-E**  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Amonia | Chloride | PH       | Sulfate | TDS   | TOC | Phenolics | Iron | Lead    | Manganese |
|----------------------------|----------------|--------|----------|----------|---------|-------|-----|-----------|------|---------|-----------|
| MW-E                       | 7/16/2003      | <0.10  | 26       | 6.9      | 64      | 690   | 2.9 | <0.0056   | 0.83 | <0.0014 | 0.19      |
| MW-E                       | 10/29/2003     | <0.10  | 44       | 7.2      | 72      | 530   | 2.4 | 0.0083    | 0.95 | <0.0014 | 0.23      |
| MW-E                       | 1/29/2004      | <0.10  | 34       | 7.1      | 63      | 510   | 2.3 | <0.0022   | 0.85 | <0.0014 | 0.19      |
| MW-E                       | 4/28/2004      | 0.24   | 32       | 7.2      | 57      | 750   | 2.3 | 0.0031    | 0.35 | <0.0014 | 0.18      |
| IEPA Groundwater Standards |                | N/A    | 200      | 6.5-8.5* | 400     | 1,200 | N/A | 0.10      | 5    | 0.0075  | 0.15      |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeded groundwater standard.

Table 5  
 Analytical Results for Monitoring Well-E  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Ammonia         | Chloride | pH       | Sulfate | TDS   | TOC  | Phenolics | Iron   | Lead   | Manganese |
|----------------------------|----------------|-----------------|----------|----------|---------|-------|------|-----------|--------|--------|-----------|
| MW-E                       | Jul-99         | 0.14            | 20.4     | 7.38     | 45.9    | 530   | 5.5  | <0.10     | 0.478  | <0.001 | 0.328     |
|                            | Oct-99         | 0.24            | 40.8     | 7.27     | 61.3    | <10.0 | 24.0 | 0.31      | 0.909  | <0.001 | 0.332     |
|                            | Jan-00         | <0.10           | 136      | 7.34     | 65.2    | 652   | 5.8  | 0.32      | 0.788  | <0.001 | <0.001    |
|                            | Apr-00         | 53              | 35       | 7.26     | 130     | 450   | 4.0  | 0.042     | 0.71   | <3.0   | 0.17      |
|                            | Jul-00         | 0.40            | 2.63     | 7.5      | 19.5    | 240   | 13   | <0.005    | 3.67   | <5.00  | 1.66      |
|                            | Oct-00         | <0.0277         | 23.0     | 7.41     | 4.73    | 518   | <6   | <0.005    | 0.619  | <0.004 | <0.0001   |
|                            | Jan-01         | <0.0277         | 37.2     | 7.31     | 5.78    | 529   | <3   | <0.005    | 0.878  | <5.00  | 0.169     |
|                            | Apr-01         | <0.0277         | 31.0     | 7.0      | 81.7    | 488   | <6   | 0.0984    | 1.09   | <0.004 | 0.270     |
|                            | Jul-01         | 0.6             | 26.6     | 7.0      | 54.5    | 489   | <3   | <0.1      | 0.841  | <0.003 | 0.194     |
|                            | Oct-01         | 0.6             | 14.4     | 7.27     | 45.6    | 352   | 7    | 7.27      | <0.116 | <0.171 | <0.042    |
|                            | Jan-02         | <0.4            | 23.8     | 6.98     | 50.3    | 469   | <6   | <0.005    | 1.54   | <0.171 | 0.166     |
|                            | Apr-02         | 1.5             | 30       | 7.0      | 290     | 470   |      | <0.171    | 560    | <1.0   | 180       |
|                            | Jul-02         | 0.17            | -        | 7.11     | 72      | 750   | 2.4  | 0.005     | 0.84   | 0.002  | 0.25      |
|                            | Oct-02         | 1.2             | 31       | 7.04     | 120     | 550   | 2    | 0.0035    | 0.88   | 0.002  | 0.22      |
|                            | Jan-03         | 1.51            | 35       | 7.22     | 300     | 544   | 2.4  | <0.005    | 1.2    | <0.002 | 0.298     |
|                            | Apr-03         | Not Yet Sampled |          |          |         |       |      |           |        |        |           |
| IEPA Groundwater Standards |                | N/A             | 200      | 6.5-8.5* | 400     | 1,200 | N/A  | 0.10      | 5      | 0.0075 | 0.15      |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Secondary Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeds groundwater standard.

**Table 1**  
**Analytical Results for Monitoring Well-F**  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Amonia | Chloride | PH  | Sulfate | TDS   | TOC  | Phenolics | Iron   | Lead    | Manganese |
|----------------------------|----------------|--------|----------|-----|---------|-------|------|-----------|--------|---------|-----------|
| MW-F                       | 7/16/2003      | 0.40   | 10       | 7.0 | 180     | 760   | 6.4  | <0.0056   | 0.48   | <0.0014 | 0.38      |
| MW-F                       | 10/29/2003     | 2.2    | 16       | 6.9 | 180     | 740   | 8.4  | <0.0056   | 5.3    | <0.0014 | 1.3       |
| MW-F                       | 1/29/2004      | 0.64   | 23       | 7.1 | 360     | 1,200 | 9.4  | <0.0066   | 1.4    | <0.0014 | 0.81      |
| MW-F                       | 4/28/2004      | 0.89   | 21       | 7.0 | 330     | 1,100 | 7    | 0.0028    | <0.042 | <0.0014 | 0.19      |
| IEPA Groundwater Standards | N/A            | 200    | 6.5-8.5* | 400 | 1,200   | N/A   | 0.10 | 5         | 0.0075 | 0.15    |           |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeded groundwater standard.

Table 6  
 Analytical Results for Monitoring Well-F  
 Quarterly O&M Sampling for  
 Supplyside Landfill Monitoring Wells

| Monitoring Well            | Sampling Round | Ammonia         | Chloride | pH       | Sulfate | TDS   | TOC  | Phenolics | Iron   | Lead   | Manganese |
|----------------------------|----------------|-----------------|----------|----------|---------|-------|------|-----------|--------|--------|-----------|
| MW-F                       | Jul-99         | 1.93            | 18.7     | 7.13     | 129     | 750   | 22.6 | <0.10     | 1.58   | <0.001 | 1.5       |
|                            | Oct-99         | 3.13            | 21.3     | 7.02     | 470     | 1,170 | 38.4 | <0.10     | 2.68   | <0.001 | 1.47      |
|                            | Jan-00         | 2.13            | 32.8     | 7.42     | 688     | 1,540 | 21.2 | 0.29      | 0.271  | <0.001 | 0.894     |
|                            | Apr-00         | 77              | 10       | 7.13     | 290     | 1,100 | 11   | 0.078     | 0.11   | <3.0   | <0.10     |
|                            | Jul-00         | 2.80            | 9.98     | 7.5      | 12.4    | 854   | 17   | <0.005    | 0.663  | <5.00  | 0.210     |
|                            | Oct-00         | <0.0277         | 24.8     | 7.21     | 15.2    | 1,063 | <6   | 86.4      | 0.685  | <0.004 | 0.372     |
|                            | Jan-01         | <0.0277         | 17.7     | 7.28     | 9.98    | 85.0  | <3   | <0.005    | 0.027  | <5.00  | <0.0001   |
|                            | Apr-01         | <0.0277         | 15.1     | 7.0      | 162     | 675   | <6   | 0.171     | 0.101  | <0.004 | 0.077     |
|                            | Jul-01         | 2               | 60.2     | 6.78     | 142     | 735   | 10   | <0.1      | 0.153  | <0.003 | 0.722     |
|                            | Oct-01         | 0.4             | 20.8     | 7.44     | 130     | 465   | 8    | <0.1      | <0.116 | <0.171 | <0.042    |
|                            | Jan-02         | 1.8             | 34.7     | 6.88     | 249     | 880   | <6   | <0.005    | 2.15   | <0.171 | 0.683     |
|                            | Apr-02         | 1.9             | 36       | 6.9      | 310     | 860   | 5.9  | 0.011     | 200    | <1.0   | 370       |
|                            | Jul-02         | 1.6             | -        | 7.01     | 250     | 840   | 7.0  | 0.005     | 1.0    | 0.002  | 1.0       |
|                            | Oct-02         | 1.8             | 19       | 6.98     | 210     | 820   | 7.9  | 0.005     | 4.2    | 0.002  | 1.2       |
|                            | Jan-03         | 2.43            | 20       | 7.05     | 330     | 996   | 6.14 | <0.005    | 4.41   | <0.002 | 1.57      |
|                            | Apr-03         | Not Yet Sampled |          |          |         |       |      |           |        |        |           |
| IEPA Groundwater Standards |                | N/A             | 200      | 6.5-8.5* | 400     | 1,200 | N/A  | 0.10      | 5      | 0.0075 | 0.15      |

Notes:

1. Concentrations are reported in milligrams per liter (mg/L).
2. Standards pertain to IEPA Class 1 Groundwater Quality Standards.
3. N/A - Not Applicable, IEPA or USEPA standards have not been established for these constituents.
4. \* - Reported limit is from USEPA National Secondary Drinking Water Regulations since there is no IEPA standard.
5. Shaded = exceeds groundwater standard.

04103972



### FIELD WATER QUALITY SAMPLING AND ANALYSIS LOG

PAGE 1 OF 2

PROJECT:  
PROJECT NO  
LOCATION  
LABORATORY  
DATE SENT

Great Lakes Naval Base  
20030185  
Great Lakes Naval Base  
Test America  
4/29/04

INSTRUMENT IDENTIFICATION:  
TEMPERATURE KIT #1  
CONDUCTIVITY KIT #1  
pH KIT #1  
PUMP NA

| SAMPLE LOCATION                          | MW-A                                                                                                     | MW-B                                                     | MW-C                                                     | MW-D                                                     | MW-E                                                     |
|------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| TYPE                                     | Monitoring well                                                                                          | Monitoring well                                          | Monitoring well                                          | Monitoring well                                          | Monitoring well                                          |
| DATE/TIME                                | 4/28/04 10:00                                                                                            | 4/28/04 11:00                                            | 4/28/04 14:00                                            | 4/28/04 12:00                                            | 4/28/04 13:00                                            |
| WELL DEPTH (FT.)                         | 14.70                                                                                                    | 17.00                                                    | 17.20                                                    | 17.90                                                    | 17.70                                                    |
| DEPTH TO GW (FT.)                        | 9.33                                                                                                     | 8.63                                                     | 3.80                                                     | 7.72                                                     | 7.27                                                     |
| WATER COLUMN (FT.)                       | 5.37                                                                                                     | 8.37                                                     | 13.40                                                    | 10.18                                                    | 10.43                                                    |
| WELL VOLUME (GAL)                        | 0.86                                                                                                     | 1.34                                                     | 2.15                                                     | 1.63                                                     | 1.67                                                     |
| CALC. PURGE VOL. (GAL)                   | 3.44                                                                                                     | 5.36                                                     | 8.60                                                     | 6.52                                                     | 6.68                                                     |
| ACT. VOL. PURGED (GAL.)                  | 3.50                                                                                                     | 5.50                                                     | 8.75                                                     | 6.75                                                     | 7.00                                                     |
| MP ELEV. (FT. MSL)                       | 676.92                                                                                                   | 676.11                                                   | 680.19                                                   | 675.38                                                   | 674.92                                                   |
| GW ELEV. (FT. MSL)                       | 667.59                                                                                                   | 667.48                                                   | 676.39                                                   | 667.66                                                   | 667.65                                                   |
| SAMPLING DEVICE                          | Disposable Bailer                                                                                        | Disposable Bailer                                        | Disposable Bailer                                        | Disposable Bailer                                        | Disposable Bailer                                        |
| TEMPERATURE (°C)                         | 10.5                                                                                                     | 11.4                                                     | 12.7                                                     | 12.2                                                     | 13.0                                                     |
| CONDUCTIVITY ( $\mu\text{S}/\text{cm}$ ) |                                                                                                          |                                                          |                                                          |                                                          |                                                          |
| (mS/cm)                                  | 0.871                                                                                                    | 1.95                                                     | 1.232                                                    | 0.761                                                    | 0.629                                                    |
| pH                                       | 7.47                                                                                                     | 7.30                                                     | 7.58                                                     | 7.84                                                     | 7.68                                                     |
| DISSOLVED OXYGEN (ppm)                   |                                                                                                          |                                                          |                                                          |                                                          |                                                          |
| REDOX (mV)                               | -25.7                                                                                                    | -16.6                                                    | -32.6                                                    | -47.2                                                    | -47.5                                                    |
| COLOR                                    | Colorless                                                                                                | Light Gray                                               | Light Brown                                              | Light Brown                                              | Light Brown                                              |
| ODOR                                     | None Noticed                                                                                             | Swampy                                                   | None Noticed                                             | None Noticed                                             | None Noticed                                             |
| CLARITY                                  | Clear                                                                                                    | Cloudy                                                   | Slightly Cloudy                                          | Cloudy                                                   | Slightly Cloudy                                          |
| SAMPLING PARAMETERS                      | NO. OF CONTAINERS & CONTAINER TYPE: YOA, PLASTIC, AMB, ETC.<br>PRESERVATIVE TYPE: FILTERED OR UNFILTERED |                                                          |                                                          |                                                          |                                                          |
| Phenols                                  | 1-ltr amber, H <sub>2</sub> SO <sub>4</sub> , ice                                                        | 1-ltr amber, H <sub>2</sub> SO <sub>4</sub> , ice        | 1-ltr amber, H <sub>2</sub> SO <sub>4</sub> , ice        | 1-ltr amber, H <sub>2</sub> SO <sub>4</sub> , ice        | 1-ltr amber, H <sub>2</sub> SO <sub>4</sub> , ice        |
| TOC                                      | 250 ml plastic, H <sub>2</sub> SO <sub>4</sub> , ice                                                     | 250 ml plastic, H <sub>2</sub> SO <sub>4</sub> , ice     | 250 ml plastic, H <sub>2</sub> SO <sub>4</sub> , ice     | 250 ml plastic, H <sub>2</sub> SO <sub>4</sub> , ice     | 250 ml plastic, H <sub>2</sub> SO <sub>4</sub> , ice     |
| Ammonia as N                             | 1 ltr plastic, H <sub>2</sub> SO <sub>4</sub> , ice                                                      | 1 ltr plastic, H <sub>2</sub> SO <sub>4</sub> , ice      | 1 ltr plastic, H <sub>2</sub> SO <sub>4</sub> , ice      | 1 ltr plastic, H <sub>2</sub> SO <sub>4</sub> , ice      | 1 ltr plastic, H <sub>2</sub> SO <sub>4</sub> , ice      |
| Fe, Mn, Pb                               | 1 250 ml plastic, HNO <sub>3</sub> , field filtered, ice                                                 | 1 250 ml plastic, HNO <sub>3</sub> , field filtered, ice | 1 250 ml plastic, HNO <sub>3</sub> , field filtered, ice | 1 250 ml plastic, HNO <sub>3</sub> , field filtered, ice | 1 250 ml plastic, HNO <sub>3</sub> , field filtered, ice |
| Chloride, PH, TDS, Sulfate               | 1 ltr plastic, ice                                                                                       | 1 ltr plastic, ice                                       | 1 ltr plastic, ice                                       | 1 ltr plastic, ice                                       | 1 ltr plastic, ice                                       |
| SAMPLED BY:                              | EGD                                                                                                      | EGD                                                      | EGD                                                      | EGD                                                      | EGD                                                      |

REMARKS :

S68551

S68552

S68553

S68554

S68555



## FIELD WATER QUALITY SAMPLING AND ANALYSIS LOG

PAGE 2 OF 2

PROJECT ·  
PROJECT NO  
LOCATION  
LABORATORY  
DATE SENT

**Great Lakes Landfill**  
20030185  
Great Lakes Naval Base  
Test America  
4/29/04

| INSTRUMENT IDENTIFICATION: |        |
|----------------------------|--------|
| TEMPERATURE                | KIT #1 |
| CONDUCTIVITY               | KIT #1 |
| pH                         | KIT #1 |
| PUMP                       | NA     |

|                                          |                                                                                                      |      |      |      |      |
|------------------------------------------|------------------------------------------------------------------------------------------------------|------|------|------|------|
| SAMPLE LOCATION                          | MW-F                                                                                                 |      |      |      |      |
| TYPE                                     | Monitoring well                                                                                      |      |      |      |      |
| DATE/TIME                                | 4/28/04 9 10                                                                                         |      |      |      |      |
| WELL DEPTH (FT.)                         | 17 04                                                                                                |      |      |      |      |
| DEPTH TO GW (FT.)                        | 9 98                                                                                                 |      |      |      |      |
| WATER COLUMN (FT.)                       | 7 06                                                                                                 |      |      |      |      |
| WELL VOLUME (GAL)                        | 1 13                                                                                                 |      |      |      |      |
| CALC. PURGE VOL. (GAL)                   | 4 56                                                                                                 |      |      |      |      |
| ACT. VOL. PURGED (GAL.)                  | 4 75                                                                                                 |      |      |      |      |
| MP ELEV. (FT. MSL)                       | 681 74                                                                                               |      |      |      |      |
| GW ELEV. (FT. MSL)                       | 671.76                                                                                               | 0 00 | 0 00 | 0 00 | 0 00 |
| SAMPLING DEVICE                          | Disposable Bailer                                                                                    |      |      |      |      |
| TEMPERATURE (°C)                         | 10 3                                                                                                 |      |      |      |      |
| CONDUCTIVITY ( $\mu\text{S}/\text{cm}$ ) |                                                                                                      |      |      |      |      |
| ( $\text{mS}/\text{cm}$ )                | 1 029                                                                                                |      |      |      |      |
| pH                                       | 7 55                                                                                                 |      |      |      |      |
| DISSOLVED OXYGEN (ppm)                   |                                                                                                      |      |      |      |      |
| REDOX (mV)                               | -30 5                                                                                                |      |      |      |      |
| COLOR                                    | Light Brown                                                                                          |      |      |      |      |
| ODOR                                     | None Noticed                                                                                         |      |      |      |      |
| CLARITY                                  | Slightly Cloudy                                                                                      |      |      |      |      |
| SAMPLING PARAMETERS                      | NO. OF CONTAINERS & CONTAINER TYPE: VOA PLASTIC AMB. BN<br>PRESERVATIVE TYPE: FILTERED OR UNFILTERED |      |      |      |      |
| Ammonia                                  | 1-ltr amber, H <sub>2</sub> SO <sub>4</sub> , ice                                                    |      |      |      |      |
| Chloride/ Sulfate/ TDS/ PH               | 250 ml plastic, H <sub>2</sub> SO <sub>4</sub> , ice                                                 |      |      |      |      |
| TOC                                      | 1 ltr plastic, H <sub>2</sub> SO <sub>4</sub> , ice                                                  |      |      |      |      |
| Iron / Manganese / Lead                  | 1 250 ml plastic, HNO <sub>3</sub> , field filtered, ice                                             |      |      |      |      |
| Phenols                                  | 1 ltr plastic, ice                                                                                   |      |      |      |      |
| SAMPLED BY:                              | EGD                                                                                                  |      |      |      |      |

REMARKS :

908556

Sampling Date: 4/28/2004

| Well                    | A             | B             | C             | D            | E             | F             |
|-------------------------|---------------|---------------|---------------|--------------|---------------|---------------|
| Well Top                | 96.01         | 95.2          | 99.28         | 94.47        | 94.01         | 100.83        |
| Ground Surface          | 93.69         | 92.31         | 96.47         | 91.44        | 91.12         | 97.58         |
| Well Depth              | 14.7          | 17            | 17.2          | 17.9         | 17.7          | 17.1          |
| Stickup                 | 2.32          | 2.89          | 2.81          | 3.03         | 2.89          | 3.25          |
| Depth to Water          | <b>9.33</b>   | <b>8.63</b>   | <b>13.4</b>   | <b>10.18</b> | <b>10.43</b>  | <b>9.98</b>   |
| Well Elevation          | 676.92        | 676.11        | 680.19        | 675.38       | 674.92        | 681.74        |
| Ground Water Elevation  | <b>667.59</b> | <b>667.48</b> | <b>666.79</b> | <b>665.2</b> | <b>664.49</b> | <b>671.76</b> |
| Bottom Elevation        | 662.22        | 659.11        | 662.99        | 657.48       | 657.22        | 664.64        |
| Temperature (Degrees C) | 4.9           | 4.5           | 3.7           | 3.9          | 2.1           | 2.9           |
| Conductivity (mS/cm)    | 1.61          | 1.351         | 1.653         | 1.093        | 0.879         | 1.61          |
| Depth To Water (bgs)    | 7.01          | 5.74          | 10.59         | 7.15         | 7.54          | 6.73          |

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF LAND POLLUTION CONTROL  
CHEMICAL ANALYSIS FORM

Page 1 of 2

|                           |            |   |   |    |
|---------------------------|------------|---|---|----|
| RECORD CODE               | TRANS CODE |   |   |    |
| L   P   C   S   M   0   1 | A          |   |   |    |
| 1                         | 7          |   |   |    |
| REPORT DUE DATE _____     |            |   |   |    |
| 36                        | M          | D | Y | 41 |

FEDERAL ID NUMBER \_\_\_\_\_

|                                |                     |                      |                 |
|--------------------------------|---------------------|----------------------|-----------------|
| SITE INVENTORY NUMBER          | 0 9 7 8 1 1 6 0 0 2 | MONITOR POINT NUMBER | M W - 4         |
| 9                              | 18                  | 19                   | 22              |
| REGION                         | 5 CO. GREAT LAKES   | DATE COLLECTED       | 0 4 / 2 8 / 8 4 |
| 23                             | M                   | D                    | Y               |
| FACILITY NAME US NAVAL BASE #2 |                     |                      |                 |

|                   |             |
|-------------------|-------------|
| FOR IEPA USE ONLY |             |
| LAB               |             |
| 29                |             |
| DATE RECEIVED     | 42 M D Y 47 |

BACKGROUND SAMPLE (X) \_\_\_\_\_ TIME COLLECTED 1 0 : 0 0 (24 Hr. Clock) 55 11 M 59

UNABLE TO COLLECT SAMPLE \_\_\_\_\_  
(see Instructions) 59

MONITOR POINT SAMPLED BY X ECO OTHER (SPECIFY)  
(see Instructions) 60

SAMPLE FIELD FILTERED — INORGANICS (X) X ORGANICS (X) 62  
61

SAMPLE APPEARANCE C O L O R L E S S 63

COLLECTOR COMMENTS N C N E 102

LAB COMMENTS N C N E 142

RECORD CODE L P C S M 0 2 TRANS CODE A (COLUMNS 9-29 FROM ABOVE)  
1 7 8

|   | FIELD MEASUREMENTS<br>CONSTITUENT DESCRIPTION AND<br>REQUIRED UNIT OF MEASURE | STORET<br>NUMBER | Remarks<br>See Inst. | Replicate | <<br>or<br>> | VALUE   |
|---|-------------------------------------------------------------------------------|------------------|----------------------|-----------|--------------|---------|
| Q | TEMP OF WATER (unfiltered °F)                                                 | 0 0 0 1 1        | 30                   | 31        | 35 36 37     | 50.9 47 |
| Q | SPEC COND (unfiltered umhos)                                                  | 0 0 0 9 4        |                      |           |              | 0871    |
| Q | pH (unfiltered units)                                                         | 0 0 4 0 0        |                      |           |              | 7.47    |
| Q | ELEV OF GW SURF (ft ref MSL)                                                  | 7 1 9 9 3        |                      |           |              | 667.59  |
| Q | DEPTH OF WATER (ft below LS)                                                  | 7 2 0 1 9        |                      |           |              | 7.01    |
| A | BTM WELL ELEV (ft ref MSL)                                                    | 7 2 0 2 0        |                      |           |              | 662.33  |
| Q | DEPTH TO WATER FF MEF FT (ft)                                                 | 7 2 1 9 2        |                      |           |              | 1.33    |

**RECORD CODE**

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| L | P | C | S | M | O | 2 |
| 1 |   |   |   |   |   | 7 |

TRANS CODE A  
8

SITE INVENTORY NUMBER 0978110002  
CO. GREAT LAKES REGION #5  
U.S. NAVAL BASE #2  
FACILITY NAME

MONITOR POINT NUMBER M W-A  
DATE COLLECTED 04/28/04 22  
LAB TEST AMERICA

All analytical procedures must be performed in accordance with the methods contained in "Test Methods for Evaluating Solid Wastes, Physical/Chemical Methods," SW-846, 3rd Edition, September 1986 or equivalent methods approved by the Agency. Proper sample chain of custody control and quality assurance/quality control procedures must be maintained in accordance with the facility sampling and analysis plan.

<sup>4</sup>Only Keypunch with Data in Column 35 or Columns 38-47

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF LAND POLLUTION CONTROL  
CHEMICAL ANALYSIS FORM

Page 1 of 2

|                       |            |   |   |    |
|-----------------------|------------|---|---|----|
| RECORD CODE           | TRANS CODE |   |   |    |
| L P C S M O 1         | A          |   |   |    |
| 1                     | 7          |   |   |    |
| REPORT DUE DATE _____ |            |   |   |    |
| 36                    | M          | D | Y | 41 |

FEDERAL ID NUMBER \_\_\_\_\_

|                       |                     |                      |               |    |
|-----------------------|---------------------|----------------------|---------------|----|
| SITE INVENTORY NUMBER | 0 9 7 8 1 1 0 0 0 2 | MONITOR POINT NUMBER | M W - B       |    |
| 9                     | 18                  | 19                   | 22            |    |
| (see Instructions)    |                     |                      |               |    |
| REGION                | 5 CO. GREAT LAKES   | DATE COLLECTED       | 0 4 2 8 / 0 4 |    |
| 23                    | M                   | D                    | Y             | 28 |
| FACILITY NAME         | U S NAVAL BASE #2   |                      |               |    |

|                   |             |
|-------------------|-------------|
| FOR IEPA USE ONLY |             |
| LAB               | 29          |
| DATE RECEIVED     | 42 M D Y 47 |

BACKGROUND SAMPLE (X)  TIME COLLECTED 16:00  
61 (24 Hr. Clock) 55 H M 58

UNABLE TO COLLECT SAMPLE   
(see Instructions) 59

MONITOR POINT SAMPLED BY  ECO 12  
60 (see Instructions) OTHER (SPECIFY)

SAMPLE FIELD FILTERED — INORGANICS (X)  ORGANICS (X)   
61 62

SAMPLE APPEARANCE LIGHT GRAY CLOUDY  
63

COLLECTOR COMMENTS SWAMPY ODOB  
102  
103

LAB COMMENTS NO NC  
142  
150

RECORD CODE L P C S M O 2 TRANS CODE A (COLUMNS 9-29 FROM ABOVE)  
1 7 8

|   | FIELD MEASUREMENTS<br>CONSTITUENT DESCRIPTION AND<br>REQUIRED UNIT OF MEASURE | STORET<br>NUMBER | Remarks<br>See Inst. | Replicate<br><<br>or<br>> | VALUE  |
|---|-------------------------------------------------------------------------------|------------------|----------------------|---------------------------|--------|
| Q | TEMP OF WATER (unfiltered °F)                                                 | 0 0 0 1 1        | 30 31 35 36 37       | 38                        | 53.5   |
| Q | SPEC COND (unfiltered umhos)                                                  | 0 0 0 9 4        |                      |                           | 1950.  |
| Q | pH (unfiltered units)                                                         | 0 0 4 0 0        |                      |                           | 7.30   |
| Q | ELEV OF GW SURF (ft ref MSL)                                                  | 7 1 9 9 3        |                      |                           | 667.48 |
| Q | DEPTH OF WATER (ft below LS)                                                  | 7 2 0 1 9        |                      |                           | 5.24   |
| A | BTM WELL ELEV (ft ref MSL)                                                    | 7 2 0 2 0        |                      |                           | 659.11 |
| Q | DEPTH TO WATER FF MEA FT (ft)                                                 | 7 3 1 0 3        |                      |                           | 8.63   |

RECORD CODE      

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| L | P | C | S | M | O | 2 |
|---|---|---|---|---|---|---|

TRANS CODE A

SITE INVENTORY NUMBER 0978110002  
CO. GREAT LAKES REGION #5  
U.S. NAVAL BASE #2  
FACILITY NAME

MONITOR POINT NUMBER M W-B  
DATE COLLECTED 4/28/64 <sup>19</sup> <sub>22</sub>  
LAB TEST AMERICA <sub>23 M D Y 28</sub>

All analytical procedures must be performed in accordance with the methods contained in "Test Methods for Evaluating Solid Wastes, Physical/Chemical Methods," SW-816, 3rd Edition, September 1986 or equivalent methods approved by the Agency. Proper sample chain of custody control and quality assurance/quality control procedures must be maintained in accordance with the site sampling and analysis plan.

<sup>4</sup>Only Keypunch with Data in Column 35 or Columns 38-47

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF LAND POLLUTION CONTROL  
CHEMICAL ANALYSIS FORM

Page 1 of 2

|                           |            |
|---------------------------|------------|
| RECORD CODE               | TRANS CODE |
| L   P   C   S   M   0   1 | A          |

REPORT DUE DATE \_\_\_\_\_  
36 M D Y 41

FEDERAL ID NUMBER \_\_\_\_\_

SITE INVENTORY NUMBER 0 9 7 8 1 1 0 0 0 2  
9 18

MONITOR POINT NUMBER M W-C  
(see Instructions) 19 22

REGION 5 CO. GREAT LAKES

DATE COLLECTED 0 4 / 2 3 / 0 4  
23 M D Y 28

FACILITY NAME US NAVAL BASE #2

FOR IEPA USE ONLY

BACKGROUND SAMPLE (X) \_\_\_\_\_ TIME COLLECTED 1 4 : 0 0  
64 (24 Hr. Clock) 55 H M 59

LAB

29

UNABLE TO COLLECT SAMPLE \_\_\_\_\_  
(see Instructions) 59

DATE RECEIVED 4 2 M D Y 4 7

MONITOR POINT SAMPLED BY X ECO  
(see Instructions) 60 OTHER (SPECIFY)

SAMPLE FIELD FILTERED — INORGANICS (X) X ORGANICS (X) \_\_\_\_\_  
61 62

SAMPLE APPEARANCE LIGHT BROWN CLOUDY

63

102

COLLECTOR COMMENTS N D N E

103

142

LAB COMMENTS N D N E

150

RECORD CODE L | P | C | S | M | 0 | 2  
1 7

TRANS CODE A  
8

(COLUMNS 9-29 FROM ABOVE)

199

|   | FIELD MEASUREMENTS<br>CONSTITUENT DESCRIPTION AND<br>REQUIRED UNIT OF MEASURE | STORET<br>NUMBER            | Remarks<br>See Inst. | Replicate<br><<br>or<br>> | VALUE      |
|---|-------------------------------------------------------------------------------|-----------------------------|----------------------|---------------------------|------------|
| Q | TEMP OF WATER (unfiltered °F)                                                 | 0 0 0 1 1<br>30 31 35 36 37 |                      |                           | 54.8<br>47 |
| Q | SPEC COND (unfiltered umhos)                                                  | 0 0 0 9 4                   |                      |                           | 1232.      |
| Q | pH (unfiltered units)                                                         | 0 0 4 0 0                   |                      |                           | 7.58       |
| Q | ELEV OF GW SURF (ft ref MSL)                                                  | 7 1 9 9 3                   |                      |                           | 667.59     |
| Q | DEPTH OF WATER (ft below LS)                                                  | 7 2 0 1 9                   |                      |                           | 10.59      |
| A | BTM WELL ELEV (ft ref MSL)                                                    | 7 2 0 2 0                   |                      |                           | 662.91     |
| Q | DEPTH TO WATER FF MEA FT (ft)                                                 | 7 2 1 9 9                   |                      |                           | 13.4       |

RECORD CODE      | L | P | C | S | M | O | 2 |  
                  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

TRANS CODE A

SITE INVENTORY NUMBER 0978110002  
CO. GREAT LAKES REGION 5  
U.S. NAVAL BASE 52  
FACILITY NAME

MONITOR POINT NUMBER M W-C  
DATE COLLECTED 04/28/04<sup>19</sup> 22  
LAB TEST AMERICA 23 M D Y 28

All analytical procedures must be performed in accordance with the methods contained in "Test Methods for Evaluating Solid Wastes, Physical/Chemical Methods," SW-846, 3rd Edition, September 1986 or equivalent methods approved by the Agency. Proper sample chain of custody control and quality assurance/quality control procedures must be maintained in accordance with the site sampling and analysis plan.

<sup>4</sup>Only Keypunch with Data in Column 35 or Columns 38-47

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF LAND POLLUTION CONTROL  
CHEMICAL ANALYSIS FORM

Page 1 of 2

|                 |            |
|-----------------|------------|
| RECORD CODE     | TRANS CODE |
| L P C S M O 1   | A          |
| 7               | 8          |
| REPORT DUE DATE |            |
| 36              | M D Y 41   |

FEDERAL ID NUMBER \_\_\_\_\_

|                                |                     |                      |             |
|--------------------------------|---------------------|----------------------|-------------|
| SITE INVENTORY NUMBER          | 0 9 7 8 1 1 0 0 0 2 | MONITOR POINT NUMBER | M W - D     |
| 9                              | 18                  | 19                   | 22          |
| REGION                         | 5 CO.               | GREAT LAKES          |             |
| DATE COLLECTED                 |                     | 0 4 2 8 / 0 4        | 23 M D Y 28 |
| FACILITY NAME US NAVAL BASE #2 |                     |                      |             |

|                   |             |
|-------------------|-------------|
| FOR IEPA USE ONLY |             |
| LAB               | 29          |
| DATE RECEIVED     | 42 M D Y 47 |

BACKGROUND SAMPLE (X) \_\_\_\_\_  
54 TIME COLLECTED 1 2 : 0 0  
(24 Hr. Clock) 55 11 M 58

UNABLE TO COLLECT SAMPLE \_\_\_\_\_  
(see Instructions) 59

MONITOR POINT SAMPLED BY X EGD  
(see Instructions) 60 OTHER (SPECIFY)

SAMPLE FIELD FILTERED — INORGANICS (X) X ORGANICS (X) 62  
61

SAMPLE APPEARANCE L GHT BROWN CLS & DRY  
63

COLLECTOR COMMENTS N & N E  
102  
103

LAB COMMENTS N & N E  
142  
150

RECORD CODE [L | P | C | S | M | O | 2] TRANS CODE A (COLUMNS 9-29 FROM ABOVE)  
1 7 8

|   | FIELD MEASUREMENTS<br>CONSTITUENT DESCRIPTION AND<br>REQUIRED UNIT OF MEASURE | STORET<br>NUMBER               | Remarks<br>See Inst. | Replicate<br><<br>or<br>> | VALUE      |
|---|-------------------------------------------------------------------------------|--------------------------------|----------------------|---------------------------|------------|
| Q | TEMP OF WATER (unfiltered °F)                                                 | 0 0 0 1 1<br>30 31 35 36 37 38 |                      |                           | 53.9<br>47 |
| Q | SPEC COND (unfiltered umhos)                                                  | 0 0 0 9 4                      |                      |                           | 761.       |
| Q | pH (unfiltered units)                                                         | 0 0 4 0 0                      |                      |                           | 7.84       |
| Q | ELEV OF GW SURF (ft ref MSL)                                                  | 7 1 9 9 3                      |                      |                           | 665.2      |
| Q | DEPTH OF WATER (ft below LS)                                                  | 7 2 0 1 9                      |                      |                           | 7.15       |
| A | BTM WELL ELEV (ft ref MSL)                                                    | 7 2 0 2 0                      |                      |                           | 657.48     |
| G | DEPTH TO WATER FT MSL FT (ft)                                                 | 1 2 1 9 1                      |                      |                           | 10.18      |

RECORD CODE      

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| L | P | C | S | M | O | 2 |
| 1 |   |   |   |   |   | 7 |

TRANS CODE A

SITE INVENTORY NUMBER 0978110002  
CO. GREAT LAKES REGION #5  
U.S. NAVAL BASE #2  
FACILITY NAME

MONITOR POINT NUMBER M W-D \_\_\_\_\_  
DATE COLLECTED 04/28/04 <sup>19</sup> <sub>22</sub>  
23 M D Y 28  
LAB TEST AMERICA

All analytical procedures must be performed in accordance with the methods contained in "Test Methods for Evaluating Solid Wastes, Physical/Chemical Methods," SW-846, 3rd Edition, September 1986 or equivalent methods approved by the Agency. Proper sample chain of custody control and quality assurance/quality control procedures must be maintained in accordance with the facility sampling and analysis plan.

\*Only Keypunch with Data in Column 35 or Columns 38-47

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF LAND POLLUTION CONTROL  
CHEMICAL ANALYSIS FORM

Page 1 of 2

RECORD  
CODE  
L P C S M O 1

TRANS  
CODE  
A

REPORT DUE DATE \_\_\_\_\_

36 M D Y 41

FEDERAL ID NUMBER \_\_\_\_\_

SITE INVENTORY NUMBER 0 9 7 8 1 1 6 0 0 2

MONITOR POINT NUMBER M W - E  
(see Instructions) 19 22

REGION 5 CO. GREAT LAKES

DATE COLLECTED 0 4 / 2 6 / 0 4  
23 M D Y 23

FACILITY NAME U.S. NAVAL BASE #2

FOR IEPA USE ONLY

LAB \_\_\_\_\_

DATE RECEIVED 42 M D Y 47

BACKGROUND SAMPLE (X) 64

TIME COLLECTED 1 3 : 0 0  
(24 Hr. Clock) 55 11 M 53

UNABLE TO COLLECT SAMPLE 59  
(see Instructions)

MONITOR POINT SAMPLED BY X  
(see Instructions) 60

ECD  
OTHER (SPECIFY) \_\_\_\_\_

SAMPLE FIELD FILTERED — INORGANICS (X) X ORGANICS (X) 62  
61

SAMPLE APPEARANCE LIGHT BROWN COLOR

COLLECTOR COMMENTS NCNE

LAB COMMENTS NCNE

RECORD CODE L P C S M O 2  
1 7

TRANS CODE A  
8

(COLUMNS 9-29 FROM ABOVE)

|   | FIELD MEASUREMENTS<br>CONSTITUENT DESCRIPTION AND<br>REQUIRED UNIT OF MEASURE | STORET<br>NUMBER | Remarks<br>See Inst. | Replicate | <<br>or<br>> | VALUE   |
|---|-------------------------------------------------------------------------------|------------------|----------------------|-----------|--------------|---------|
| Q | TEMP OF WATER (unfiltered °F)                                                 | 0 0 0 1 1        | 30 31 35             | 36 37     | 38           | 55.4 47 |
| Q | SPEC COND (unfiltered umhos)                                                  | 0 0 0 9 4        |                      |           |              | 629.    |
| Q | pH (unfiltered units)                                                         | 0 0 4 0 0        |                      |           |              | 7.68    |
| Q | ELEV OF GW SURF (ft ref MSL)                                                  | 7 1 9 9 3        |                      |           |              | 664.49  |
| Q | DEPTH OF WATER (ft below LS)                                                  | 7 2 0 1 9        |                      |           |              | 7.54    |
| A | BTM WELL ELEV (ft ref MSL)                                                    | 7 2 0 2 0        |                      |           |              | 657.22  |
| Q | DEPTH TO WATER FR MEA PT (ft)                                                 | 7 2 1 0 2        |                      |           |              | 10.43   |

IEPA/DLPC

**CHEMICAL ANALYSIS FORM**

Page 2 of 2

RECORD CODE      | L | P | C | S | M | O | 2 |  
                  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

TRANS CODE A

SITE INVENTORY NUMBER 0978110002  
CO. GREAT LAKES REGION #5  
US NAVAL BASE #2  
FACILITY NAME

MONITOR POINT NUMBER M W-E  
DATE COLLECTED 04/28/04 <sup>19</sup> C 4 <sub>22</sub>  
23 M D Y 28  
LAB TEST AMERICA

All analytical procedures must be performed in accordance with the methods contained in "Test Methods for Evaluating Solid Waste, Physical/Chemical Methods," SW-846, 3rd Edition, September 1986 or equivalent methods approved by the Agency. Proper sample chain of custody control and quality assurance/quality control procedures must be maintained in accordance with the facility sampling and analysis plan.

<sup>4</sup>Only Keypunch with Data in Column 35 or Columns 38-47

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF LAND POLLUTION CONTROL  
CHEMICAL ANALYSIS FORM

Page 1 of 2

|                           |            |
|---------------------------|------------|
| RECORD CODE               | TRANS CODE |
| L   P   C   S   M   0   1 | A          |

REPORT DUE DATE \_\_\_\_\_  
36 M D Y 41

FEDERAL ID NUMBER \_\_\_\_\_

|                       |                     |                      |                 |
|-----------------------|---------------------|----------------------|-----------------|
| SITE INVENTORY NUMBER | 0 9 7 8 1 1 6 0 0 2 | MONITOR POINT NUMBER | M W - E         |
| (see Instructions)    | 9 18                | (see Instructions)   | 19 22           |
| REGION                | 5 CO.               | DATE COLLECTED       | 0 4 / 2 8 / 0 4 |
| GREAT LAKES           | 23 M D Y 28         |                      |                 |
| FACILITY NAME         | U S NAVAL BASE #2   |                      |                 |

|                   |             |
|-------------------|-------------|
| FOR IEPA USE ONLY |             |
| LAB               | 29          |
| DATE RECEIVED     | 42 M D Y 47 |

BACKGROUND SAMPLE (X) \_\_\_\_\_ TIME COLLECTED \_\_\_\_\_  
64 (24 Hr. Clock) 56 H M 59

UNABLE TO COLLECT SAMPLE \_\_\_\_\_  
(see Instructions) 59

MONITOR POINT SAMPLED BY \_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_  
60 ECD

SAMPLE FIELD FILTERED — INORGANICS (X) \_\_\_\_\_ ORGANICS (X) \_\_\_\_\_  
61 62

SAMPLE APPEARANCE LIGHT BROWN CLOUDY \_\_\_\_\_  
63

COLLECTOR COMMENTS NONE \_\_\_\_\_  
103

LAB COMMENTS NONE \_\_\_\_\_  
150

RECORD CODE 

|                           |   |
|---------------------------|---|
| L   P   C   S   M   0   2 |   |
| 1                         | 7 |

 TRANS CODE 

|   |
|---|
| A |
| 8 |

 (COLUMNS 9-29 FROM ABOVE)  
199

|   | FIELD MEASUREMENTS<br>CONSTITUENT DESCRIPTION AND<br>REQUIRED UNIT OF MEASURE | STORET<br>NUMBER | Remarks<br>(see Inst.) | Replicate<br><<br>or<br>> | VALUE   |
|---|-------------------------------------------------------------------------------|------------------|------------------------|---------------------------|---------|
| Q | TEMP OF WATER (unfiltered °F)                                                 | 0 0 0 1 1        | 30 31 35 36 37         | 38                        | 50.5 47 |
| Q | SPEC COND (unfiltered umhos)                                                  | 0 0 0 9 4        |                        |                           | 1034.   |
| Q | pH (unfiltered units)                                                         | 0 0 4 0 0        |                        |                           | 7.55    |
| Q | ELEV OF GW SURF (ft ref MSL)                                                  | 7 1 9 9 3        |                        |                           | 671.76  |
| Q | DEPTH OF WATER (ft below LS)                                                  | 7 2 0 1 9        |                        |                           | 6.73    |
| A | BTM WELL ELEV (ft ref MSL)                                                    | 7 2 0 2 0        |                        |                           | 664.64  |
| Q | DEPTH TO WATER FR. MEA PT (ft)                                                | 7 2 1 0 2        |                        |                           | 9.98    |

**RECORD CODE**      | L | P | C | S | M | O | 2 |  
                        | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

TRANS CODE A

SITE INVENTORY NUMBER 0978110002  
CO. GREAT LAKES REGION #5  
U.S. NAVAL BASE #2  
FACILITY NAME

MONITOR POINT NUMBER M W-F  
DATE COLLECTED 04/28/4 <sup>19</sup> <sub>22</sub>  
LAB TEST AMERICA

All analytical procedures must be performed in accordance with the methods contained in "Test Methods for Evaluating Solid Waste, Physical/Chemical Methods," SW-846, 3rd Edition, September 1986 or equivalent methods approved by the Agency. Proper sample chain of custody control and quality assurance/quality control procedures must be maintained in accordance with the site sampling and analysis plan.

<sup>1</sup> Only Keypunch with Data in Column 35 or Columns 38-47

**ANALYTICAL REPORT**

Mr. Brian Schneider  
GRAEF, ANHALT, SCHLOEMER  
& ASSOCIATES, INC.  
125 S. 84th St. Suite 401  
Milwaukee, WI 53214-1470

05/25/2004

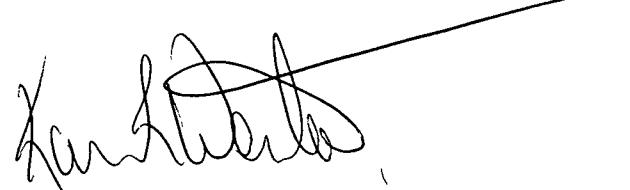
Job No: 04.03972

Page 1 of 11

The following samples were received by TestAmerica for analysis:

0978110002 Great Lakes Naval Base

| Sample Number | Sample Description | Date Taken | Date Received |
|---------------|--------------------|------------|---------------|
| 568551        | MW-A               | 04/28/2004 | 04/29/2004    |
| 568552        | MW-B               | 04/28/2004 | 04/29/2004    |
| 568553        | MW-C               | 04/28/2004 | 04/29/2004    |
| 568554        | MW-D               | 04/28/2004 | 04/29/2004    |
| 568555        | MW-E               | 04/28/2004 | 04/29/2004    |
| 568556        | MW-F               | 04/28/2004 | 04/29/2004    |



Karen R. Wenta  
Inorganic Operations Manager

GRAEF, ANHALT, SCHLOEMER  
Job No: 04.0397205/25/2004  
Page 2 of 11**KEY TO DATA FLAGS**

The attached sample(s) may have a result flag shown on the report. The following are the result flag definitions:

|                                                                  |                                       |
|------------------------------------------------------------------|---------------------------------------|
| A = Analyzed/extracted past hold time                            | B = Blank is contaminated             |
| C = Standard outside of control limits                           | D = Diluted for analysis              |
| E = TCLP extraction outside of method required temperature range |                                       |
| F = Sample filtered in lab                                       | G = Received past hold time           |
| H = Late eluting hydrocarbons present                            | I = Improperly handled sample         |
| J = Estimated concentration                                      | L = Common lab solvent                |
| M = Matrix interference                                          | P = Improperly preserved sample       |
| Q = Result confirmed via re-analysis                             | S = Sediment present                  |
| T = Does not match typical pattern                               | W = BOD re-set due to missed dilution |
| X = Unidentified compound(s) present                             | Z = Internal standard outside limits  |
| * = See Case Narrative                                           |                                       |

**KEY TO ANALYST INITIALS**

The attached sample(s) may have been analyzed by another certified laboratory. If a number appears in the Analyst Initials field, the following are the appropriate certifications (if the lab code does not appear below, that means that certification is not required for the work performed):

| Lab Code | Certification Number                                            |
|----------|-----------------------------------------------------------------|
| 008      | WDNR - 999766900                                                |
| 009      | WDNR - 241293690                                                |
| 020      | WDNR - 999447680                                                |
| 030      | ILNELAC - 100230; WDNR - 998294430                              |
| 060      | ILNELAC - 100221; WDNR - 999447130                              |
| 070      | IA - 007; ILNELAC - 000668; MDH - 019-999-319; WDNR - 999917270 |
| 130      | WDNR - 632021390                                                |
| 147      | WDNR - 721026460                                                |
| 300      | FLNELAC - 87358; IA - 131; MDH - 047-999-345; WDNR - 998020430  |
| 400      | WDNR - 113133790                                                |
| 510      | WDNR - 241249360                                                |
| 520      | WDNR - 999518190; ILNELAC - 100439                              |
| 700      | WDNR - 113289110                                                |

TestAmerica Watertown Certifications: WI DNR - 128053530; IA DNR - 294; MN DoH - 055-999-366; ND DoH R-046; AR DEQ - 88-0808

Unless sub-contracted (see above), volatiles analyses (including VOC, PVOC, GRO, BTEX and TPH Gasoline) performed by TestAmerica Watertown at 1101 Industrial Drive, Units 9&10. All other analyses performed at 602 Commerce Drive, Watertown WI 53094.

Results reported between the Method Detection Limit (MDL) and Limit of Quantitation (LOQ) are less certain than results at or above the LOQ.

For questions regarding this report, please contact Dan Milewsky or Warren Topel.

## ANALYTICAL REPORT

Mr. Brian Schneider  
 GRAEF, ANHALT, SCHLOEMER  
 & ASSOCIATES, INC.  
 125 S. 84th St. Suite 401  
 Milwaukee, WI 53214-1470

05/25/2004  
 Job No: 04.03972  
 Account No: 32700  
 Purchase Order:  
 Page 3 of 11

Job Description: 0978110002 Great Lakes Naval Base  
 Great Lakes, IL  
 Rec'd on ice

| Parameter                 | Results  | Units                             | MDL    | LOQ    | Method     | Date Analyzed | Prep/Run Analyst | Batch |
|---------------------------|----------|-----------------------------------|--------|--------|------------|---------------|------------------|-------|
| 568551 MW-A               |          | Date/Time Taken: 04/28/2004 10:00 |        |        |            |               |                  |       |
| Groundwater Elev.         | 667.59   | MSL                               | n/a    | n/a    |            | 04/28/2004    | pam              | 3637  |
| Depth to GW               | 9.33     | Feet                              | n/a    | n/a    |            | 04/28/2004    | pam              | 3593  |
| Depth to Water Below LS   | 7.01     | Feet                              |        |        |            | 04/28/2004    | pam              | 383   |
| Bottom Elevation          | 662.22   | Feet                              |        |        |            | 04/28/2004    | pam              | 383   |
| Chloride                  | 22       | mg/L                              | 1.0    | 3.3    | EPA 325.2  | 05/06/2004    | gaf              | 2277  |
| N-Ammonia                 | 1.2      | mg/L                              | 0.10   | 0.33   | SM 4500NHH | 05/03/2004    | tds              | 1588  |
| pH, Lab                   | 6.7      | units                             |        | n/a    | EPA 150.1  | 05/03/2004    | kls              | 2753  |
| Phenols, Colorimetric     | B 0.0042 | mg/L                              | 0.0022 | 0.0078 | EPA 420.2  | 05/05/2004    | 070              | 363   |
| Solids, Total Dissolved   | 800      | mg/L                              | 1.0    | 3.3    | EPA 160.1  | 05/04/2004    | clj              | 1250  |
| Sulfate, IC               | 170      | mg/L                              | 2.0    | 6.7    | EPA 300.0  | 05/11/2004    | tds              | 1755  |
| Total Organic Carbon      | M 9.6    | mg/L                              | 0.12   | 0.41   | SW 9060    | 05/06/2004    | 070              | 612   |
| Iron, Dissolved           | <0.042   | mg/L                              | 0.042  | 0.14   | EPA 236.1  | 05/10/2004    | gaf              | 2226  |
| Lead, Dissolved, GFAA     | <0.0014  | mg/L                              | 0.0014 | 0.0051 | EPA 239.2  | 05/05/2004    | gaf              | 2499  |
| Manganese, Dissolved      | 0.35     | mg/L                              | 0.0018 | 0.0063 | EPA 243.1  | 05/11/2004    | gaf              | 1427  |
| Temperature, field        | 4.9      | C                                 | n/a    | n/a    |            | 04/28/2004    | pam              | 3701  |
| pH, Field                 | 7.47     | units                             | n/a    | n/a    | EPA 150.1  | 04/28/2004    | pam              | 3976  |
| Field Conductivity @ 25 C | 871      | umhos/cm                          | n/a    | n/a    |            | 04/28/2004    | pam              | 3479  |
| 568552 MW-B               |          | Date/Time Taken: 04/28/2004 11:00 |        |        |            |               |                  |       |
| Groundwater Elev.         | 667.48   | MSL                               | n/a    | n/a    |            | 04/28/2004    | pam              | 3637  |
| Depth to GW               | 8.63     | Feet                              | n/a    | n/a    |            | 04/28/2004    | pam              | 3593  |
| Depth to Water Below LS   | 5.74     | Feet                              |        |        |            | 04/28/2004    | pam              | 383   |
| Bottom Elevation          | 659.11   | Feet                              |        |        |            | 04/28/2004    | pam              | 383   |
| Chloride                  | 310      | mg/L                              | 1.0    | 3.3    | EPA 325.2  | 05/06/2004    | gaf              | 2277  |
| N-Ammonia                 | 11       | mg/L                              | 0.10   | 0.33   | SM 4500NHH | 05/03/2004    | tds              | 1588  |
| pH, Lab                   | 6.8      | units                             |        | n/a    | EPA 150.1  | 05/03/2004    | kls              | 2753  |
| Phenols, Colorimetric     | B 0.0037 | mg/L                              | 0.0022 | 0.0078 | EPA 420.2  | 05/05/2004    | 070              | 363   |
| Solids, Total Dissolved   | 1,700    | mg/L                              | 1.0    | 3.3    | EPA 160.1  | 05/04/2004    | clj              | 1250  |
| Sulfate, IC               | 110      | mg/L                              | 2.0    | 6.7    | EPA 300.0  | 05/11/2004    | tds              | 1755  |
| Total Organic Carbon      | M 25     | mg/L                              | 0.12   | 0.41   | SW 9060    | 05/10/2004    | 070              | 613   |
| Iron, Dissolved           | 7.5      | mg/L                              | 0.042  | 0.14   | EPA 236.1  | 05/10/2004    | gaf              | 2226  |
| Lead, Dissolved, GFAA     | <0.0014  | mg/L                              | 0.0014 | 0.0051 | EPA 239.2  | 05/05/2004    | gaf              | 2499  |
| Manganese, Dissolved      | 0.091    | mg/L                              | 0.0018 | 0.0063 | EPA 243.1  | 05/11/2004    | gaf              | 1427  |
| Temperature, field        | 11.4     | C                                 | n/a    | n/a    |            | 04/28/2004    | pam              | 3701  |

## ANALYTICAL REPORT

Mr. Brian Schneider  
 GRAEF, ANHALT, SCHLOEMER  
 & ASSOCIATES, INC.  
 125 S. 84th St. Suite 401  
 Milwaukee, WI 53214-1470

05/25/2004  
 Job No: 04.03972  
 Account No: 32700  
 Purchase Order:  
 Page 4 of 11

Job Description: 0978110002 Great Lakes Naval Base  
 Great Lakes, IL  
 Rec'd on ice

| Parameter                 | Results                           | Units    | MDL    | LOQ    | Method     | Date Analyzed | Prep/Run Analyst | Batch |
|---------------------------|-----------------------------------|----------|--------|--------|------------|---------------|------------------|-------|
| 568552 MW-B               | Date/Time Taken: 04/28/2004 11:00 |          |        |        |            |               |                  |       |
| pH, Field                 | 7.30                              | units    | n/a    | n/a    | EPA 150.1  | 04/28/2004    | pam              | 3976  |
| Field Conductivity @ 25 C | 1,950                             | umhos/cm | n/a    | n/a    |            | 04/28/2004    | pam              | 3479  |
| 568553 MW-C               | Date/Time Taken: 04/28/2004 14:00 |          |        |        |            |               |                  |       |
| Groundwater Elev.         | 666.79                            | MSL      | n/a    | n/a    |            | 04/28/2004    | pam              | 3637  |
| Depth to GW               | 13.4                              | Feet     | n/a    | n/a    |            | 04/28/2004    | pam              | 3593  |
| Depth to Water Below LS   | 10.59                             | Feet     |        |        |            | 04/28/2004    | pam              | 383   |
| Bottom Elevation          | 662.99                            | Feet     |        |        |            | 04/28/2004    | pam              | 383   |
| Chloride                  | 80                                | mg/L     | 1.0    | 3.3    | EPA 325.2  | 05/06/2004    | gaf              | 2277  |
| N-Ammonia                 | 0.27                              | mg/L     | 0.10   | 0.33   | SM 4500NHH | 05/03/2004    | tds              | 1588  |
| pH, Lab                   | 6.9                               | units    |        | n/a    | EPA 150.1  | 05/03/2004    | kls              | 2754  |
| Phenols, Colorimetric     | B <0.0022                         | mg/L     | 0.0022 | 0.0078 | EPA 420.2  | 05/05/2004    | 070              | 363   |
| Solids, Total Dissolved   | 1,100                             | mg/L     | 1.0    | 3.3    | EPA 160.1  | 05/04/2004    | clj              | 1250  |
| Sulfate, IC               | 300                               | mg/L     | 2.0    | 6.7    | EPA 300.0  | 05/11/2004    | tds              | 1755  |
| Total Organic Carbon      | M 2.5                             | mg/L     | 0.12   | 0.41   | SW 9060    | 05/06/2004    | 070              | 612   |
| Iron, Dissolved           | <0.042                            | mg/L     | 0.042  | 0.14   | EPA 236.1  | 05/10/2004    | gaf              | 2226  |
| Lead, Dissolved, GFAA     | <0.0014                           | mg/L     | 0.0014 | 0.0051 | EPA 239.2  | 05/05/2004    | gaf              | 2499  |
| Manganese, Dissolved      | 0.010                             | mg/L     | 0.0018 | 0.0063 | EPA 243.1  | 05/11/2004    | gaf              | 1427  |
| Temperature, field        | 12.7                              | C        | n/a    | n/a    |            | 04/28/2004    | pam              | 3701  |
| pH, Field                 | 7.58                              | units    | n/a    | n/a    | EPA 150.1  | 04/28/2004    | pam              | 3976  |
| Field Conductivity @ 25 C | 1,653                             | umhos/cm | n/a    | n/a    |            | 04/28/2004    | pam              | 3479  |
| 568554 MW-D               | Date/Time Taken: 04/28/2004 12:00 |          |        |        |            |               |                  |       |
| Groundwater Elev.         | 665.2                             | MSL      | n/a    | n/a    |            | 04/28/2004    | pam              | 3637  |
| Depth to GW               | 10.18                             | Feet     | n/a    | n/a    |            | 04/28/2004    | pam              | 3593  |
| Depth to Water Below LS   | 7.15                              | Feet     |        |        |            | 04/28/2004    | pam              | 383   |
| Bottom Elevation          | 657.48                            | Feet     |        |        |            | 04/28/2004    | pam              | 383   |
| Chloride                  | 44                                | mg/L     | 1.0    | 3.3    | EPA 325.2  | 05/06/2004    | gaf              | 2277  |
| N-Ammonia                 | 0.54                              | mg/L     | 0.10   | 0.33   | SM 4500NHH | 05/03/2004    | tds              | 1588  |
| pH, Lab                   | 7.5                               | units    |        | n/a    | EPA 150.1  | 05/03/2004    | kls              | 2754  |
| Phenols, Colorimetric     | B 0.0081                          | mg/L     | 0.0022 | 0.0078 | EPA 420.2  | 05/05/2004    | 070              | 363   |
| Solids, Total Dissolved   | 1,000                             | mg/L     | 1.0    | 3.3    | EPA 160.1  | 05/04/2004    | clj              | 1250  |
| Sulfate, IC               | 130                               | mg/L     | 2.0    | 6.7    | EPA 300.0  | 05/11/2004    | tds              | 1755  |

## ANALYTICAL REPORT

Mr. Brian Schneider  
 GRAEF, ANHALT, SCHLOEMER  
 & ASSOCIATES, INC.  
 125 S. 84th St. Suite 401  
 Milwaukee, WI 53214-1470

05/25/2004  
 Job No: 04.03972  
 Account No: 32700  
 Purchase Order:  
 Page 5 of 11

Job Description: 0978110002 Great Lakes Naval Base  
 Great Lakes, IL  
 Rec'd on ice

| Parameter                 | Results                           | Units    | MDL    | LOQ    | Method     | Date Analyzed | Prep/Run Analyst | Batch |
|---------------------------|-----------------------------------|----------|--------|--------|------------|---------------|------------------|-------|
| 568554 MW-D               | Date/Time Taken: 04/28/2004 12:00 |          |        |        |            |               |                  |       |
| Total Organic Carbon      | 2.1                               | mg/L     | 0.12   | 0.41   | SW 9060    | 05/06/2004    | 070              | 612   |
| Iron, Dissolved           | <0.042                            | mg/L     | 0.042  | 0.14   | EPA 236.1  | 05/10/2004    | gaf              | 2226  |
| Lead, Dissolved, GFAA     | <0.0014                           | mg/L     | 0.0014 | 0.0051 | EPA 239.2  | 05/05/2004    | gaf              | 2499  |
| Manganese, Dissolved      | 0.14                              | mg/L     | 0.0018 | 0.0063 | EPA 243.1  | 05/11/2004    | gaf              | 1427  |
| Temperature, field        | 12.2                              | C        | n/a    | n/a    |            | 04/28/2004    | pam              | 3701  |
| pH, Field                 | 7.84                              | units    | n/a    | n/a    | EPA 150.1  | 04/28/2004    | pam              | 3976  |
| Field Conductivity @ 25 C | 761                               | umhos/cm | n/a    | n/a    |            | 04/28/2004    | pam              | 3479  |
| 568555 MW-E               | Date/Time Taken: 04/28/2004 13:00 |          |        |        |            |               |                  |       |
| Groundwater Elev.         | 664.49                            | MSL      | n/a    | n/a    |            | 04/28/2004    | pam              | 3637  |
| Depth to GW               | 10.43                             | Feet     | n/a    | n/a    |            | 04/28/2004    | pam              | 3593  |
| Depth to Water Below LS   | 7.54                              | Feet     |        |        |            | 04/28/2004    | pam              | 383   |
| Bottom Elevation          | 657.22                            | Feet     |        |        |            | 04/28/2004    | pam              | 383   |
| Chloride                  | 32                                | mg/L     | 1.0    | 3.3    | EPA 325.2  | 05/06/2004    | gaf              | 2277  |
| N-Ammonia                 | 0.24                              | mg/L     | 0.10   | 0.33   | SM 4500NHH | 05/03/2004    | tds              | 1588  |
| pH, Lab                   | 7.2                               | units    |        | n/a    | EPA 150.1  | 05/03/2004    | kls              | 2754  |
| Phenols, Colorimetric     | B 0.0031                          | mg/L     | 0.0022 | 0.0078 | EPA 420.2  | 05/05/2004    | 070              | 363   |
| Solids, Total Dissolved   | 750                               | mg/L     | 1.0    | 3.3    | EPA 160.1  | 05/04/2004    | clj              | 1250  |
| Sulfate, IC               | 57                                | mg/L     | 2.0    | 6.7    | EPA 300.0  | 05/11/2004    | tds              | 1755  |
| Total Organic Carbon      | 2.3                               | mg/L     | 0.12   | 0.41   | SW 9060    | 05/06/2004    | 070              | 612   |
| Iron, Dissolved           | 0.35                              | mg/L     | 0.042  | 0.14   | EPA 236.1  | 05/10/2004    | gaf              | 2226  |
| Lead, Dissolved, GFAA     | <0.0014                           | mg/L     | 0.0014 | 0.0051 | EPA 239.2  | 05/05/2004    | gaf              | 2499  |
| Manganese, Dissolved      | 0.18                              | mg/L     | 0.0018 | 0.0063 | EPA 243.1  | 05/11/2004    | gaf              | 1427  |
| Temperature, field        | 13.0                              | C        | n/a    | n/a    |            | 04/28/2004    | pam              | 3701  |
| pH, Field                 | 7.68                              | units    | n/a    | n/a    | EPA 150.1  | 04/28/2004    | pam              | 3976  |
| Field Conductivity @ 25 C | 629                               | umhos/cm | n/a    | n/a    |            | 04/28/2004    | pam              | 3479  |

## ANALYTICAL REPORT

Mr. Brian Schneider  
GRAEF, ANHALT, SCHLOEMER  
& ASSOCIATES, INC.  
125 S. 84th St. Suite 401  
Milwaukee, WI 53214-1470

05/25/2004  
Job No: 04.03972  
Account No: 32700  
Purchase Order:  
Page 6 of 11

Job Description: 0978110002 Great Lakes Naval Base  
Great Lakes, IL  
Rec'd on ice

| Parameter                 | Results  | Units                             | MDL    | LOQ    | Method     | Date       | Prep/Run |       |
|---------------------------|----------|-----------------------------------|--------|--------|------------|------------|----------|-------|
|                           |          |                                   |        |        |            | Analyzed   | Analyst  | Batch |
| 568556 MW-F               |          | Date/Time Taken: 04/28/2004 09:10 |        |        |            |            |          |       |
| Groundwater Elev.         | 671.76   | MSL                               | n/a    | n/a    |            | 04/28/2004 | pam      | 3637  |
| Depth to GW               | 9.98     | Feet                              | n/a    | n/a    |            | 04/28/2004 | pam      | 3593  |
| Depth to Water Below LS   | 6.73     | Feet                              |        |        |            | 04/28/2004 | pam      | 383   |
| Bottom Elevation          | 664.64   | Feet                              |        |        |            | 04/28/2004 | pam      | 383   |
| Chloride                  | 21       | mg/L                              | 1.0    | 3.3    | EPA 325.2  | 05/06/2004 | gaf      | 2277  |
| N-Ammonia                 | 0.89     | mg/L                              | 0.10   | 0.33   | SM 4500NHH | 05/03/2004 | tds      | 1588  |
| pH, Lab                   | 7.0      | units                             |        | n/a    | EPA 150.1  | 05/03/2004 | kls      | 2754  |
| Phenols, Colorimetric     | B 0.0028 | mg/L                              | 0.0022 | 0.0078 | EPA 420.2  | 05/05/2004 | 070      | 363   |
| Solids, Total Dissolved   | 1,100    | mg/L                              | 1.0    | 3.3    | EPA 160.1  | 05/04/2004 | clj      | 1250  |
| Sulfate, IC               | 330      | mg/L                              | 2.0    | 6.7    | EPA 300.0  | 05/11/2004 | tds      | 1755  |
| Total Organic Carbon      | 7.0      | mg/L                              | 0.12   | 0.41   | SW 9060    | 05/06/2004 | 070      | 612   |
| Iron, Dissolved           | <0.042   | mg/L                              | 0.042  | 0.14   | EPA 236.1  | 05/10/2004 | gaf      | 2226  |
| Lead, Dissolved, GFAA     | <0.0014  | mg/L                              | 0.0014 | 0.0051 | EPA 239.2  | 05/05/2004 | gaf      | 2499  |
| Manganese, Dissolved      | 0.19     | mg/L                              | 0.0018 | 0.0063 | EPA 243.1  | 05/11/2004 | gaf      | 1427  |
| Temperature, field        | 10.3     | C                                 | n/a    | n/a    |            | 04/28/2004 | pam      | 3701  |
| pH, Field                 | 7.55     | units                             | n/a    | n/a    | EPA 150.1  | 04/28/2004 | pam      | 3976  |
| Field Conductivity @ 25 C | 1,029    | umhos/cm                          | n/a    | n/a    |            | 04/28/2004 | pam      | 3479  |

**QUALITY CONTROL REPORT  
CONTINUING CALIBRATION VERIFICATION**

05/25/2004

Mr. Brian Schneider  
GRAEF, ANHALT, SCHLOEMER  
& ASSOCIATES, INC.  
125 S. 84th St. Suite 401  
Milwaukee, WI 53214-1470

Job No: 04.03972  
Account No: 32700

Page 7 of 11

Job Description: 0978110002 Great Lakes Naval Base

| Parameter             | Run Batch | True Value | Observed Value | Percent Recovery | Control Limits |
|-----------------------|-----------|------------|----------------|------------------|----------------|
| Chloride              | 2277      | 20.0       | 20.8           | 104              | 90 - 110       |
| Chloride              | 2277      | 20.0       | 20.0           | 100              | 90 - 110       |
| N-Ammonia             | 1588      | 10.0       | 10.3           | 103              | 90 - 110       |
| N-Ammonia             | 1588      | 10.0       | 10.2           | 102              | 90 - 110       |
| pH, Lab               | 2753      | 7.00       | 6.93           | 99               | 98.6 - 101     |
| pH, Lab               | 2753      | 7.00       | 7.00           | 100              | 98.6 - 101     |
| pH, Lab               | 2754      | 7.00       | 6.96           | 99               | 98.6 - 101     |
| pH, Lab               | 2754      | 7.00       | 7.00           | 100              | 98.6 - 101     |
| Sulfate, IC           | 1755      | 40.0       | 43.1           | 108              | 90 - 110       |
| Sulfate, IC           | 1755      | 40.0       | 36.7           | 92               | 90 - 110       |
| Total Organic Carbon  | 613       | 4.9        | 4.9            | 100              | 90 - 110       |
| Iron, Dissolved       | 2226      | 0.500      | 0.501          | 100              | 90 - 110       |
| Iron, Dissolved       | 2226      | 0.500      | 0.498          | 100              | 90 - 110       |
| Lead, Dissolved, GFAA | 2499      | 0.0250     | 0.0268         | 107              | 90 - 110       |
| Lead, Dissolved, GFAA | 2499      | 0.0250     | 0.0264         | 106              | 90 - 110       |
| Manganese, Dissolved  | 1427      | 0.500      | 0.520          | 104              | 90 - 110       |
| Manganese, Dissolved  | 1427      | 0.500      | 0.519          | 104              | 90 - 110       |

**QUALITY CONTROL REPORT  
BLANKS**

05/25/2004

Mr. Brian Schneider  
GRAEF, ANHALT, SCHLOEMER  
& ASSOCIATES, INC.  
125 S. 84th St. Suite 401  
Milwaukee, WI 53214-1470

Job No: 04.03972  
Account No: 32700

Page 8 of 11

Job Description: 0978110002 Great Lakes Naval Base

| Parameter             | Prep Batch | Run Batch | Blank Result | MDL    | LOQ | Units |
|-----------------------|------------|-----------|--------------|--------|-----|-------|
| Chloride              | 2277       | <1.0      | 1.0          | 3.3    |     | mg/L  |
| N-Ammonia             | 1588       | <0.10     | 0.10         | 0.33   |     | mg/L  |
| Phenols, Colorimetric | 363        | 0.0080    | 0.0022       | 0.0078 |     | mg/L  |
| Sulfate, IC           | 1755       | <2.0      | 2.0          | 6.7    |     | mg/L  |
| Total Organic Carbon  | 612        | <0.12     | 0.12         | 0.41   |     | mg/L  |
| Total Organic Carbon  | 613        | 0.16      | 0.12         | 0.41   |     | mg/L  |
| Iron, Dissolved       | 2226       | <0.042    | 0.042        | 0.14   |     | mg/L  |
| Lead, Dissolved, GFAA | 2499       | <0.0014   | 0.0014       | 0.0051 |     | mg/L  |
| Manganese, Dissolved  | 1427       | <0.0018   | 0.0018       | 0.0063 |     | mg/L  |

Method blank results exceed control limits when results are higher than the highest of any of the following: 1 - The limit of detection; 2 - Five percent of the regulatory limit for that analyte; 3 - Five percent of the measured concentration in the sample. NR149.14 (3)d

**QUALITY CONTROL REPORT**  
**MATRIX SPIKE/MATRIX SPIKE DUPLICATE**

05/25/2004

Mr. Brian Schneider  
GRAEF, ANHALT, SCHLOEMER  
& ASSOCIATES, INC.  
125 S. 84th St. Suite 401  
Milwaukee, WI 53214-1470

Job No: 04.03972  
Account No: 32700

Page 9 of 11

Job Description: 0978110002 Great Lakes Naval Base

| Analyte              | Prep   | Run    |        |        | Matrix |        | MS      | MSD      | Relative |          |            |
|----------------------|--------|--------|--------|--------|--------|--------|---------|----------|----------|----------|------------|
|                      | Batch  | Batch  | Sample | Spike  | Spike  | MSD    | Percent | Percent  | Control  | Percent  |            |
|                      | Number | Number | Result | Amount | Units  | Result | Result  | Recovery | Recovery | Limits   | Difference |
| Chloride             |        | 2277   | 490    | 500    | mg/L   | 957    | 968     | 93       | 96       | 64 - 132 | 1.1        |
| N-Ammonia            |        | 1588   | 11     | 50.0   | mg/L   | 63.3   | 64.2    | 105      | 106      | 60 - 136 | 1.4        |
| Manganese, Dissolved |        | 1427   | 0.061  | 0.50   | mg/L   | 0.537  | 0.538   | 95       | 95       | 81 - 116 | 0.2        |

**QUALITY CONTROL REPORT  
SPIKES**

05/25/2004

Mr. Brian Schneider  
GRAEF, ANHALT, SCHLOEMER  
& ASSOCIATES, INC.  
125 S. 84th St. Suite 401  
Milwaukee, WI 53214-1470

Job No: 04.03972  
Account No: 32700

Page 10 of 11

Job Description: 0978110002 Great Lakes Naval Base

| Analyte               | Prep         | Run          |               |              |       |              | Percent  | Control  |
|-----------------------|--------------|--------------|---------------|--------------|-------|--------------|----------|----------|
|                       | Batch Number | Batch Number | Sample Result | Spike Amount | Units | Spike Result | Recovery | Limits   |
| Lead, Dissolved, GFAA |              | 2499         | <0.0014       | 0.0200       | mg/L  | 0.0201       | 100      | 73 - 122 |
| Lead, Dissolved, GFAA |              | 2499         | 0.0015        | 0.0200       | mg/L  | 0.0218       | 102      | 73 - 122 |

**QUALITY CONTROL REPORT  
DUPLICATES**

05/25/2004

Mr. Brian Schneider  
GRAEF, ANHALT, SCHLOEMER  
& ASSOCIATES, INC.  
125 S. 84th St. Suite 401  
Milwaukee, WI 53214-1470

Job No: 04.03972  
Account No: 32700

Page 11 of 11

Job Description: 0978110002 Great Lakes Naval Base

| Parameter               | Prep Batch Number | Run Batch Number | Sample Value | Duplicate Value | Units | RPD | Control Limit |
|-------------------------|-------------------|------------------|--------------|-----------------|-------|-----|---------------|
| Chloride                |                   | 2277             | 32           | 32.3            | mg/L  | 0.9 | 19            |
| Chloride                |                   | 2277             | 21           | 20.3            | mg/L  | 3.4 | 19            |
| N-Ammonia               |                   | 1588             | 0.22         | 0.11            | mg/L  | 67  | 22            |
| pH, Lab                 |                   | 2753             | 6.8          | 6.71            | units | 1.3 |               |
| pH, Lab                 |                   | 2753             | 6.8          | 6.75            | units | 0.7 |               |
| pH, Lab                 |                   | 2754             | 7.5          | 7.09            | units | 5.6 |               |
| pH, Lab                 |                   | 2754             | 8.1          | 8.15            | units | 0.6 |               |
| Solids, Total Dissolved |                   | 1250             | 1,400        | 1,430           | mg/L  | 2.1 | 10            |
| Sulfate, IC             |                   | 1755             | 170          | 210             | mg/L  | 21  | 22            |
| Manganese, Dissolved    |                   | 1427             | 0.14         | 0.136           | mg/L  | 2.9 | 15            |

Project Number 5978110002

Laboratory  
**TEST AMERICA**

Sample Collector(s)

---

**Property Owner**

## GREAT LAKES NAVAL BASE

I hereby certify that I received, properly handled, and disposed of these samples as noted below:

## **CHAIN OF CUSTODY RECORD**

**Engineers & Scientists**  
**One Honey Creek Corporate Center**  
**125 South 84th Street**  
**Milwaukee, WI 53214-1470**  
**Phone: (414) 259-1500**  
**FAX: (414) 259-0037**

گذشت - آنچه ۲۰۰۵

**Telephone Number (include area code)**

GREEN Lighes JL.

**Sample Condition on Receipt by Laboratory  
LABORATORY USE ONLY**

Temperature of temperature blank: on Page 1 of 1

Page 1 of 1

If samples were received on ice and there was ice remaining, you may report the temperature as "received on ice." If all of the ice was melted, the temperature of the melt may be substituted for a temperature blank.

<sup>1</sup>Sample description must clearly correlate the sample ID to the sampling location shown on a map.

<sup>3</sup>Type of sampling device; split spoon, hand auger, metal spatula, soil syringe, etc.

<sup>2</sup>Specify groundwater, surface water, soil, leachate, sludge, etc.

Remarks: NORMAL TAT

METAL SAMPLES FROM FILTERED

## \* SAME ANALYSIS ON ALL SAMPLES

Report Results to: BRIAN SCHNEIDER

**DEPARTMENT USE ONLY**

Split samples:      Offered?       Yes     No (Check one)  
                        Accepted?       Yes     No (Check one)

Accepted By: \_\_\_\_\_

#### Disposition of unused portion of sample

Laboratory should:

- Dispose
- Return

Retain for \_\_\_\_\_ days  
 Other